

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

Meeting is subject to the provisions of the Nevada Open Meeting Law – NRS 241.020

Name of Organization: Nevada State Apprenticeship Council; Governor's Office of Workforce Innovation (OWINN)

Date and Time of Meeting: Thursday, February 13<sup>th</sup>, 2020 at 9:00 A.M.

Note: Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Place of Meeting: Legislative Counsel Bureau  
555 E. Washington Ave  
Conference Room 4412  
Las Vegas, NV 89101

Legislative Counsel Bureau  
401 South Carson St.  
Conference Room 3137  
Carson City, NV 89701

Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

## A G E N D A

*Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.*

- I. CALL TO ORDER & WELCOME  
*Chair or Vice-Chair*
- II. PLEDGE OF ALLEGIANCE  
*Chair or Vice-Chair*
- III. ROLL CALL - CONFIRMATION OF A QUORUM  
*Richard J. Williams, State Apprenticeship Director*
- IV. VERIFICATION OF PUBLIC POSTING  
*Richard J. Williams, State Apprenticeship Director*
- V. PUBLIC COMMENT  
(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. The second public comment agenda item provides an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)
- VI. APPROVAL OF NOVEMBER 2019 MINUTES  
*Chair or Vice-Chair*
- VII. APPROVAL OF DECEMBER 2019 MINUTES  
*Chair or Vice-Chair*
- VIII. CHANGE OF NOVEMBER 2020 MEETING DATE (*Information/Discussion; For Possible Action*)  
Discussion and possible action to change the November 2020 meeting date of the Council from November 12<sup>th</sup> to November 19<sup>th</sup>  
*Richard J. Williams, State Apprenticeship Director*

*IX.* MINIMUM CONSTRUCTION WAGE (*Information/Discussion; For Possible Action*)  
Discussion and possible action on reviewing the minimum construction wage for apprentices in the construction industry who work on projects other than public works per NAC 610.490.  
*Richard J. Williams, State Apprenticeship Director*

*X.* REVIEW REGISTRATION OF PROGRAM AND ASSOCIATED OCCUPATIONS PER NAC 610.365 (*Information/Discussion; For Possible Action*)  
Discussion and possible action on the deregistration of an apprenticeship program and its occupations, per NAC 610.365, that has not indentured an apprentice within the immediately preceding year.

Sponsor: WNC Child Development Center

*XI.* REVIEW REGISTRATION OF PROGRAM AND ASSOCIATED OCCUPATIONS PER NAC 610.365 (*Information/Discussion; For Possible Action*)  
Discussion and possible action on the deregistration of an apprenticeship program and its occupations, per NAC 610.365, that has not indentured an apprentice within the immediately preceding year.

Sponsor: Alamo Power District #3

*XII.* REVIEW REGISTRATION OF PROGRAM AND ASSOCIATED OCCUPATIONS PER NAC 610.365 (*Information/Discussion; For Possible Action*)  
Discussion and possible action on the deregistration of an apprenticeship program and its occupations, per NAC 610.365, that has not indentured an apprentice within the immediately preceding year.

Sponsor: Stationary Engineers Local 39 JATC

*XIII.* FOR POSSIBLE CORRECTIVE ACTION  
NEW OCCUPATION (*Information/Discussion; For Possible Action*)  
Discussion and possible action on the program sponsor's request to add occupation(s) within its previously approved program.

Sponsor: Titanium Metal Corporation (Timet) and United Steelworkers Local 4856

Occupation: Crane Mechanic (Existing Occupation Title: Construction Equipment Mechanic) (Time-Based)

*XIV. REVISION OF PROGRAM STANDARDS, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES (Information/Discussion; For Possible Action)*

Discussion and possible action on the program sponsor's revisions to its previously approved standards.

Sponsor: Valley Electric Association Inc.

*XV. REVISION OF CURRENT OCCUPATIONS (Information/Discussion; For Possible Action)*

Discussion and possible action on the program sponsor's revisions to its previously approved occupations.

Sponsor: Valley Electric Association Inc.

Occupation 1: Meter Technician (Existing Occupation Title: Electric Meter Repairer) (Time-Based)

Occupation 2: Power Line Technician (Existing Occupation Title: Line Maintainer) (Time- Based)

Occupation 3: Substation Technician (Existing Occupation Title: Substation Operator) (Time-Based)

*XVI. FOR POSSIBLE CORRECTIVE ACTION  
NEW OCCUPATION (Information/Discussion; For Possible Action)*

Discussion and possible action on the program sponsor's request to add occupation(s) within its previously approved program.

Sponsor: Sierra Pacific Power Company dba NV Energy

Occupation: Utility Fleet Mechanic (Existing Occupation Title: Transit Bus Technician) (Competency-Based)

*XVII. FOR POSSIBLE CORRECTIVE ACTION  
NEW OCCUPATION (Information/Discussion; For Possible Action)*

Discussion and possible action on the program sponsor's request to add occupation(s) within its previously approved program.

Sponsor: Nevada System of Higher Education dba Truckee Meadows Community College

Occupation: CNC Set-Up Programmer Milling and Turning (Competency-Based)

*XVIII. REVISION OF PROGRAM STANDARDS, QUALIFICATIONS AND SELECTION PROCEDURES, AFFIRMATIVE ACTION PLAN (Information/Discussion; For Possible Action)*

Discussion and possible action on the program sponsor's revisions to its previously approved standards.

Sponsor: Associated Builders and Contractors (ABC) Nevada Chapter Northern and Southern Apprenticeship Trust Fund

*XIX. FOR POSSIBLE CORRECTIVE ACTION  
NEW OCCUPATIONS (Information/Discussion; For Possible Action)*

Discussion and possible action on the program sponsor's request to add occupation(s) within its previously approved program.

Sponsor: Associated Builders and Contractors (ABC) Nevada Chapter Northern and Southern Apprenticeship Trust Fund.

Occupation 1. Operating Engineer North (Time-Based)

Occupation 2. Operating Engineer South (Time-Based)

Occupation 3. Carpenter North (Time-Based)

Occupation 4. Carpenter South (Time-Based)

Occupation 5. Sheet Metal Worker North (Time-Based)

Occupation 6. Telecommunications Technician North (Time-Based)

Occupation 7. Telecommunications Technician South (Time-Based)

*XX. STATE APPRENTICESHIP DIRECTOR REPORT  
Richard J. Williams, State Apprenticeship Director*

*XXI. PUBLIC COMMENT*

(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. The second public comment agenda item provides an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)

*XXII. ADJOURNMENT  
Chair or Vice-Chair*

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should notify Joan Finlay, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave, Ste. 4900; or call (702) 486- 8080 on or before the close of business, Monday, February 10, 2020.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

NOTE (3): All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.126

NOTE (4): Please provide OWINN with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Governor's Office of Workforce Innovation (OWINN) at 555 E. Washington Avenue, Ste. 4900, Las Vegas, Nevada 89101 or by calling Joan Finlay at 702-486-8080.

NOTE (6): NOTICE OF THIS MEETING WAS FAXED, E-MAILED, OR HAND DELIVERED FOR POSTING TO THE FOLLOWING LOCATIONS: on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 E. Sunset Road, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; CAPITOL BUILDING, 101 N. Carson Street, Carson City, NV 89701; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 W. Charleston Blvd., Las Vegas, NV. This agenda was also posted on the internet through OWINN's website at <http://owinn.nv.gov/>